

4.26.20

DEEP THOUGHTS FROM A GUY STUCK AT HOME:

"Today is the oldest you've ever been, and the youngest you'll ever be again." - Eleanor Roosevelt

BIBLE VERSES REFERENCED DURING SERMON:

Matthew 5:45
Psalm I45:9
Psalm 27:I3
Romans 8:32
Deuteronomy 30:I9
Proverbs 3:5-6
I Corinthians I0:I3
Isaiah 43:2-3
John I6:33
John I0:28

BIBLE STUDY:

Read Matthew 4:I-II. What happens in these verses?

Was Jesus tempted? Did Jesus sin?

Read James 4:13-17, what does the author communicate here?

Read through these verses: Proverbs I6:3, Jeremiah 29:II, Proverbs I6:I and Romans I2:2.

How does these verses apply to Pastor Rick's sermon?

Read Matthew 7:24-27; who are the two people in this parable? What happened to both people? What was the difference between the two?

PERSONAL REFLECTION:

- · Does it bother you that you do not know what the future holds?
- · Do you believe that the character of God is good? If no, why not?·
- · What does it mean to follow God's plan?
- · What are some easy decisions you have had recently? What are some difficult decisions you have had? Did you seek God's guidance on any of them?
- · When you have made plans in the past and did not spend time in prayer over it, how did it turn out? What about when you have sought God's wisdom for decisions, how did they turn out?
- · Who or what do you go to when you are looking for guidance? Are you the type of person who charges into a decision or do you seek numerous inputs from a variety of people?
- · Is it hard for you to trust God? Why?



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- · Do you spend time in God's Word? What are your excuses for not setting time aside for Him?
- · Do you believe that everyone is predisposed to sin? What do you struggle with in your life?
- · Do you have Christian brothers or sisters in your life you can be real with about your struggles? Why is this important to have in your life?
- · Do you believe as a follower of Christ, your life should be trouble free? How does being open and honest about our own struggles serve as a benefit in our witness to others?
- · What changes when we own the idea that our security comes from God holding on to us and not us holding on to Him?