\*This is a discussion guide based upon CRBC sermons. The questions provided below are for Home Group Leaders to utilize in facilitating discussion within their group. Home Group Leaders are encouraged to take these questions, re-arrange them, omit as required, add as required and change as required in order to best create a close Christian family that feels safe and secure to be open about their lives and their Christian walk. Please tailor as necessary based upon your leadership style and group dynamics.

Additionally, if there are any questions, comments, critiques, inputs, etc... Please email Michael Griffin at airforce\_griffin@yahoo.com.

## ICE BREAKER

Do you have any children? If so, please briefly describe them (age, gender, what they are like).

## **SCRIPTURE**

Mark 9:43-48

Matthew 5:27-30

Matthew 18:8-9

**Romans 14:23** 

Romans 7:8

Romans 8:21-22

Isaiah 59:1-2

Romans 6:23

Hebrews 12:4

James 4:7

Romans 6:14

## **QUESTIONS**

- How would you define sin?
- How did Pastor Rick define sin in his sermon?
- Why is it so uncomfortable to talk about sin?
- Do you believe you are sinner and separated from the love of God except through the blood of Jesus Christ?
- Why was it necessary for Jesus Christ to die on the cross for our sins? What happened on that cross? (Matthew 17:32-56, Mark 15:21-41, Luke 23:26-49, John 19:16-37)
- If you are a Christian, do you automatically know when you are sinning?
- How do we minimize or justify our own sin?
- How has sin affected the world? (Romans 8:21-22)
- When you have unrepentant sin in your life, how is your walk with God?
- Should our goal be to miss hell or should it be something else?

- Pastor Rick said that if you are believer you are to "resist sin"? How do you resist sin?
- We are to confess our sins before God, does this mean that we can continue to act contrary to what God has called us to be because we can simply go and confess it to God?
- What does it mean to both confess AND repent? Are they not the same? Give examples of confessing sin and repenting of sin.